

CR-5 FILED
JULY 11 1981
FEE SIMPLE
R.H.C.
MORTGAGE
1132 AH '80
S. TASKERSLEY

Mortgagee's Address:
Piedmont Center, Suite 103
33 Villa Road
Greenville, S. C. 29607

LOVE, TROTTER, COLE & CO.
FILED 73-1628
JULY 11 1981
S. C. JAMES T. LEWIS, III
REC'D 366-3-5

SECOND MORTGAGE

THIS MORTGAGE, made this 14th day of January
1980, by and between MRS. FIRECRACKERS, INC.

200-1493 11-654

12-2886

(the "Mortagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").
WHEREAS, the Mortagor is justly indebted unto the Mortgagee in the sum of **Forty-Seven Thousand Two**
Hundred Seventy-Four & ~~no/100~~ Dollars (\$47,274.00), (the "Mortgage Debt"), for which amount the
Mortagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order,
the final installment thereof being due on **February 15, 1990**. *(initials)*

Notary Public for South Carolina
My Commission Expires *13 PH '81*

APR 21 1981 *execute* *Done and sealed* *SATISFACTION*

H. SAMUEL STILWELL
ASHMORE, STILWELL & HUNTER
P.O. BOX 10004, F.S.
GREENVILLE, S.C. 29603

The debt hereby secured is paid in full and the lien of this instrument is satisfied this **10th** day of **April**

19 **81**

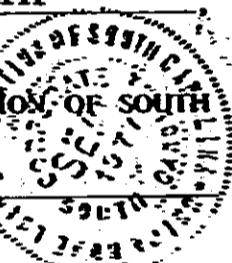
Witness:

Jacqueline A. Bell
Joyce Cole

29595

UNION HOME LOAN CORPORATION OF SOUTH
CAROLINA

By: *John W. Walker* John W. Walker, President



12-2886-2